

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530120
3	SCHOOL CODE (IF APPLICABLE)	15326
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO -TENSA DISTT- SUNDARGARH, ORISSA-770042, SUNDARGARH , ODISHA - 770042
5	PRINCIPAL NAME	ANSHUMAN MOHANTY
6	PRINCIPAL QUALIFICATION	MA(ENG),BED
7	SCHOOL EMAIL ID	davpstensa2020@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06625236241

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davtensa.in/File/6741/Document%206.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davtensa.in/File/6741/Document%206.1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davtensa.in/File/6741/Document%206.2.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davtensa.in/File/6741/Document%206.3_compressed.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davtensa.in/File/6741/Document%206.4.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davtensa.in/File/6741/Document%206.5.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davtensa.in/File/6741/Document%206.6.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davtensa.in/File/6741/Document%206.7.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davtensa.in/File/6741/fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://davtensa.in/File/6741/CCA%202023-24%20DAV%20Tensa.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davtensa.in/CBA886AB-D144-41E7-8300-FEF38619FF25/CMS/Page/School-Management
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davtensa.in/File/6741/DAV%20PTA%202023-24.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davtensa.in/C8CAD7D8-BC02-44EE-B4CB-D33A75BBBD33/CMS/Page/CBSE-Curriculum
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANSHUMAN MOHANTY
2	TOTAL NO. OF TEACHERS	31
	PGT	8
	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	22.35
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SREEPATI SAHOO, RASMITA MOHANTY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	31	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	18	94.7	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15413.05
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 894
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 214
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/1WMbaxkHGog?si=37wUbl5K9oJe00xj